

**УКРАЇНСЬКИЙ ПРАВОСЛАВНИЙ СОБОР СВ. ВОЛОДИМИРА
UKRAINIAN ORTHODOX CATHEDRAL OF ST. VLADIMIR**

ПАРАФІЯЛЬНИЙ БЮЛЕТЕНЬ – ЛИСТОПАД–2014



PARISH BULLETIN – NOVEMBER –2014

VESPERS: Saturdays 5:00 p.m.
Eve of Feast Days 6:30 p.m.

CONFESSIONS:

- Sat. Nights before or after vespers
- Before 9:45 a.m. Sunday morning
- before 9:30 a.m. on Feast Days
- or by appointment if you are a shut in

DIVINE LITURGY: Sundays 10:00 a.m.
Feast Days 9:30 a.m.

Parish Priest: Rt. Rev. Wasyl' Makarenko
855 Barton St. E., Hamilton, Ontario Tel: 905-385-2712 Cell: 905-730-7542
Email: wlmakarenko@rogers.com

Parish Council President: Orysia Sushko
Tel: 289-337-4516 email: stvladshamilton@yahoo.ca

СЛУЖБИ – ЛИСТОПАД – 2014

Неділя, 9-ого - 10:00 рано - Св. Літургія – Неділя 22-га. Голос 5-ий. Преп. Нестора Літописця
- Панахида за

13-ого до 15-ого – Зїзд Східної Єпархії – УПЦК

Неділя, 14-ого - 10:00 рано - Св. Літургія – Неділя 23-тя. Голос 6-ий. Прп. Анни, кн. Київської.

Четв. 20-ого - 6:30 веч. - Велика Вечірня з літтією - *Сповідь після Вечірні.*

П'ятниця, 21-ого - 9:30 рано - Св. Літургія – в Каплиці – Собор Архистратиця Михаїла та інших
Небесних Сил. Безтілесних.

Субота, 22-ого - 5:00 по об - Велика Вечірня

Неділя, 23-ого - 10:00 рано - Св. Літургія – Неділя 24-та. Голос 7-ий. Ап. Від 70-ти Єрста

П'ЯТНИЦЯ 28-ОГО - ПОЧАТОК РІЗДВЯНОГО ПОСТУ - ПИЛИПІВКА

Субота, 29-ого - 9:30 рано - Св. Літургія (Англомова) Св. Ап. Єван. Матвія

- 5:00 по обід - Велика Вечірня

Неділя, 30-ого - 10:00 рано - Св. Літургія – Неділя 25-та. Голос 8-ий. Св. Григорія Чудотворця.



СЛУЖБА В СУБОТУ ВЕЧЕРІ

Це є перша служба Воскресіння Христового. Божественна Літургія наступного дня вранці є другою службою. Неділя починається напередодні ввечері, як і в Біблії, "І був вечір, і ранок: день перший". Таким чином, Вечірня в суботу ввечері не тільки для тих, хто готується прийняти Святе Причасття, але і для всіх віруючих також. Як православні християни ми знаємо, що радість святкування Воскресіння не повинна зводитися просто до лише Божественної Літургії. Радше буде дуже корисно для нас, якщо братимемо участь в обох цих службах, як праведники Старого і Нового Завіту це робили увечері і вранці.

~ November 2014 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7 6:30 p.m. Great Vespers with Litia	8 9:30 a.m. – Divine Liturgy – Great Martyr Demetrius 5:00 p.m. – Great Vespers – in chapel
9 10:00 a.m. – Divine Liturgy – 22 nd sun. Tone 5. Ven. Nestor the Chronicler Gal 6:11-18 Luke 8:26-39	10	11	12 8:30 a.m. Prep for varenyky	13 8:30 a.m. – Varenyky Bee *Beginning of Conference of Eastern Eparchy – UOCC –	14 2 nd Day of Conference of Eastern Eparchy – if you would like to attend contact fr. Wasył	15 Last Day of Conference of Eastern Eparchy of UOCC JWAC – Lesia Ukrainka Christmas Bazaar – 10 to 2
16 10:00 a.m. – Divine Liturgy – 23 rd Sun. Tone 6. Ven. Anna, Knyahynya of Kyiv Eph 2:4-10 Luke 8:41-56	17	18	19	20 6:30 p.m. – Great Vespers with Litia	21 9:30 a.m. – Divine Liturgy in the Chapel – Synaxis of the Archangel Michael and the other Bodiless Powers	22 5:00 p.m. – Great Vespers
23 10:00 a.m. – Divine Liturgy – 24 th Sunday. Tone 7. Apostle of the Seventy-Erastus Eph 2:14-22 Luke 10:25-37	24	25	26	27	28 BEGINNING OF NATIVITY FAST (ADVENT)	29 9:30 a.m. – Divine Liturgy (English) Holy Apostle and Evangelist Matthew 5:00 p.m. – Great Vespers
30 10:00 a.m. – Divine Liturgy – 25 th Sunday. Tone 8. St. Gregory the Wonderworker Eph 4:1-6 Luke 10:25-37	Notes: * If anyone is interested in attending the Eastern Eparchy Conference please contact fr. Wasył * UWAC – Christmas Bazaar and Bake Sale – Nov. 15 th – members we will need Christmas Baking.					

ore Calendars: [December](#), [January](#), [February](#)

St. Maximos the Confessor

It is necessary for every Christian to spend time in the holy church of God, and never to miss the celebration of the Divine Liturgy – for here, the holy angels have custody – they register the people going in each time and offer their angelic intercessions on their behalf. Each person who is found present at the Divine Liturgy, the grace of the Holy Spirit transforms, remolds, and truly remodels into a more divine image, conforming to Himself.

Synaxis of the Archangel Michael and the Other Bodiless Powers

The Synaxis of the Chief of the Heavenly Hosts, Archangel Michael and the Other Heavenly Bodiless Powers: Archangels Gabriel, Raphael, Uriel, Selaphiel, Jehudiel, Barachiel, and Jeremiel was established at the beginning of the fourth century at the Council of Laodicea, which met several years before the First Ecumenical Council. The 35th Canon of the Council of Laodicea condemned and denounced as heretical the worship of angels as gods and rulers of the world, but affirmed their proper veneration.

A Feast day was established in November, the ninth month after March (with which the year began in ancient times) since there are Nine Ranks of Angels. The eighth day of the month was chosen for the Synaxis of all the Bodiless Powers of Heaven since the Day of the Dread Last Judgment is called the Eighth Day by the holy Fathers. After the end of this age (characterized by its seven days of Creation) will come the Eighth Day, and then “the Son of Man shall come in His Glory and all the holy Angels with Him” (Mt. 25:31).

The Angelic Ranks are divided into three Hierarchies: highest, middle, and lowest.

The Highest Hierarchy includes: the Seraphim, Cherubim and Thrones.

The six-winged **SERAPHIM** (Flaming, Fiery) (Is 6:12) stand closest of all to the Most Holy Trinity. They blaze with love for God and kindle such love in others.

The many-eyed **CHERUBIM** (outpouring of wisdom, enlightenment) (Gen 3:24) stand before the Lord after the Seraphim. They are radiant with the light of knowledge of God, and knowledge of the mysteries of God. Through them wisdom is poured forth, and people’s minds are enlightened so they may know God and behold His glory.

The THRONES (Col 1:16) stand after the Cherubim, mysteriously and incomprehensibly bearing God through the grace given them for their service. They are ministers of God’s justice, giving to tribunals, kings, etc. the capacity for righteous judgment.

The Middle Angelic Hierarchy consists of three Ranks: Dominions, Powers, and Authorities:

DOMINIONS (Col 1:16) hold dominion over the angels subject to them. They instruct the earthly authorities, established by God, to rule wisely, and to govern their lands well. The Dominions teach us to subdue sinful impulses, to subject the flesh to the spirit, to master our will, and to conquer temptation.

POWERS (1 Pet 3:22) fulfill the will of God without hesitation. They work great miracles and give the grace of wonderworking and clairvoyance to saints pleasing to God. The Powers assist people in fulfilling obediences. They also encourage them to be patient, and give them spiritual strength and fortitude.

AUTHORITIES (1 Pet 3:22, Col 1:16) have authority over the devil. They protect people from demonic temptations, and prevent demons from harming people as they would wish. They also uphold ascetics and guard them, helping people in the struggle with evil thoughts.

The Lowest Hierarchy includes the three Ranks: Principalities, Archangels, and Angels:

PRINIPALITIES (Col 1:16) have command over the lower angels, instructing them in the fulfilling of God’s commands. They watch over the world and protect lands, nations and peoples. Principalities instruct people to render proper honor to those in authority, as befits their station. They teach those in authority to use their position, not for personal glory and gain, but to honor God, and to spread word of Him, for the benefit of those under them.

ARCHANGELS (1 Thess 4:16) are messengers of great and wondrous tidings. They reveal prophecies and the mysteries of the faith. They enlighten people to know and understand the will of God, they spread faith in God among the people, illuminating their minds with the light of the Holy Gospel.

ANGELS (1 Pet 3:22) are in the lowest rank of the heavenly hierarchy, and closest to people. They reveal the lesser mysteries of God and His intentions, guiding people to virtuous and holy life. They support those who remain steadfast, and they raise up the fallen. They never abandon us and they are always prepared to help us, if we desire it.

All the Ranks of the Heavenly Powers are called angels, although each has its own name and position by virtue of their service. The Lord reveals His will to the highest ranks of the angels, and they in turn inform the others.

Over all the Nine Ranks, the Lord appointed the Holy Archangel Michael (his name in Hebrew means “who is like unto God”), the faithful servitor of God, as Chief Commander. He cast down from Heaven the arrogantly proud Lucifer and the other fallen spirits when they rebelled against God. Michael summoned the ranks of angels and cried out, “Let us attend! Let us stand aright before our Creator and do not consider doing what is displeasing unto God!”

According to Church Tradition, and in the church services to the Archangel Michael, he participated in many other Old Testament events.

During the Exodus of the Israelites from Egypt he went before them in the form of a pillar of cloud by day and a pillar of fire by night. Through him the power of the Lord was made manifest, annihilating the Egyptians and Pharaoh who were in pursuit of the Israelites. The Archangel Michael defended Israel in all its misfortunes.

He appeared to Joshua Son of Navi and revealed the will of the Lord at the taking of Jericho (Josh 5:13-16). The power of the great Chief Commander of God was manifest in the annihilation of the 185 thousand soldiers of the Assyrian emperor Sennacherib (4/2 Kings 19:35); also in the smiting of the impious leader Heliodorus (2 Macc. 3: 24-26); and in the protection of the Three Holy Youths: Ananias, Azarias and Misail, thrown into the fiery furnace for their refusal to worship an idol (Dan 3:22-25).

Through the will of God, the Chief Commander Michael transported the Prophet Habbakuk (December 2) from Judea to Babylon, to give food to Daniel in the lions’ den (Dan. 14:33-37).

The Archangel Michael disputed with the devil over the body of the holy Prophet Moses (Jude 1:9).

The holy Archangel Michael showed his power when he miraculously saved a young man, cast into the sea by robbers with a stone about his neck on the shores of Mt Athos. This story is found in the Athonite Paterikon, and in the Life of St Neophytus of Docheiariou (November 9).

From ancient times the Archangel Michael was famed for his miracles in Rus. In the Volokolamsk Paterikon is a narrative of St Paphnutius of Borov with an account of Tatar tax-gatherers concerning the miraculous saving of Novgorod the Great: “Therefore Great Novgorod was never taken by the Hagarenes... when... for our sins the godless Hagarene emperor Batu devoured and set the Rus land aflame and came to Novgorod, and God and the Most Holy Theotokos shielded it with an appearance of Michael the Archangel, who forbade him to enter into it. He [Batu] was come to the Lithuanian city and came toward Kiev and saw the stone church, over the doors of which the great Archangel Michael had written and spoken to the prince his allotted fate, ‘By this we have forbidden you entry into Great Novgorod’.”

Intercession for Rus cities by the Most Holy Queen of Heaven always involved Her appearances with the Heavenly Hosts, under the leadership of the Archangel Michael. Grateful Rus acclaimed the Most Pure Mother

of God and the Archangel Michael in church hymns. Many monasteries, cathedrals, court and merchant churches are dedicated to the Chief Commander Michael.

In old Kiev at the time of the accepting of Christianity, a cathedral of the Archangel was built, and a monastery also was named for him. Archangel cathedrals are found at Smolensk, Nizhni Novgorod, Staritsa, at Great Ustiug (beginning of the thirteenth century), and a cathedral at Sviyazhsk. In Rus there was not a city, where there was not a church or chapel dedicated to the Archangel Michael.

We invoke St Michael for protection from invasion by enemies and from civil war, and for the defeat of adversaries on the field of battle. He conquers all spiritual enemies.

Holy Scripture and Tradition give us the names of the Archangels:

Gabriel: strength (power) of God, herald and servitor of Divine omnipotence (Dan 8:16, Luke 1:26). He announces the mysteries of God.

Raphael: the healing of God, the curer of human infirmities (Tobit 3:16, 12:15)

Uriel: the fire or light of God, enlightener (3 Ezdras 5:20). We pray for him to enlighten those with darkened minds.

Selaphiel: the prayer of God, impelling to prayer (3 Ezdras 5:16). He prays to God for mankind.

Jehudiel: the glorifying of God, encouraging exertion for the glory of the Lord and interceding for the reward of efforts.

Barachiel: distributor of the blessings of God for good deeds, entreats the mercy of God for people.

Jeremiel: the raising up to God (3 Ezdras 4:36)

On icons the Archangels are depicted in according to the character of their service:

Michael tramples the devil underfoot, and in his left hand holds a green date-tree branch, and in his right hand a spear with a white banner (or sometimes a fiery sword), on which is outlined a scarlet cross.

Gabriel with a branch from Paradise, presented by him to the Most Holy Virgin, or with a shining lantern in his right hand and with a mirror made of jasper in his left.

Raphael holds a vessel with healing medications in his left hand, and with his right hand leads Tobias, carrying a fish for healing (Tobit 5-8).

Uriel in his raised right hand holds a naked sword at the level of his chest, and in his lowered left hand "a fiery flame."

Selaphiel in a prayerful posture, gazing downwards, hands folded on the chest.

Jehudiel holds a golden crown in his right hand, in his left, a whip of three red (or black) thongs.

Barachiel is shown with a white rose on his breast.

Jeremiel holds balance-scales in his hand.

Each person has a guardian angel, and every nation also receives its own guardian angel from God (Dan. 10:13). When a church is consecrated, it also receives a guardian angel (Palladius, Dial. Ch. 10).



UKRAINIAN WOMEN'S ASSOCIATION – LESIA UKRAINKA BRANCH

Some dates to remember;

Wed. Nov. 12th – 8:30 a.m. – prep work for varenyky bee (we need 100 doz. for bazaar)

Thurs. Nov. 13th – 8:30 a.m. – varenyky bee (perogy bee) – please drop off your baking before 2:00 p.m.



Fri. Nov. 14th – 9:00 a.m. – set up for bazaar, please bring in your baking between 9:00 a.m. and 12 p.m.

Nov. 15th – Christmas Bazaar and Bake Sale – members we will need Christmas Baking

Nov. 25th – Prep work for Varenyky and Cabbage Rolls

Nov. 26th – Varenyky Bee

Nov. 27th – Cabbage Roll Bee

Nov. 28th – packaging and sales

Nov. 29th. Packaging and Sales

Dec. 1st – UWAC Annual Meeting – Potluck – Ladies please bring in your reports.

Thank you to our volunteers for their gift of time, contributions, and donations of supplies for our September and October Bees and Sales.

We once again appeal to all of our parish members to please support our Christmas Bazaar and Bake Sale by donating some home baking and attending.

The profits that we make from our varenyky/cabbage roll sales are donated to the church.

dobr. Larysa

СОЮЗ УКРАЇНОК КАНАДИ – ВІДДІЛ ЛЕСІ УКРАЇНКИ

Дати подій

12-ого листопада – 8:30 год. рано –приготовка до вироблення вареників

13-ого листопада – 8:30 год. рано – вироблення вареників

14-ого листопада – 9:00 год. рано – приготовка до Базару

15-ого листопада - Різдвяний Базар і продаж Печева

1-ого Грудня - Річні Збори Відділу – обід “Potluck”

Щоб притримати цей успіх нам бракує одне - а це, більше число добровольців. Ми вдячні нашим сеньорам але їм треба допомоги отож, ми звертаємось до вас – до жінок і муштин – допомогти нам у цій дуже потрібній і важливій справі. Дякуємо всім які приходять і допомагають.

Щоб мати успішний базар просимо всіх жінок нашої парафії приготувати печиво на продаж. Сердечно вам усім дякую за ваш труд.

За додатковими інформаціями просимо зголоситися до добр. Лариси. 905-385-2712 або wlmakarenko@rogers.com

dobr. Larysa



ВІТАЄМО ГОСТЕЙ ДО НАШОЇ ПАРАФІЇ

Щиро сердечно вітаємо всіх гостей з далека і близька до нашої парафії. Прошу зголосіться до о. Василя за інформаціями про нашу віру як і також про нашу громаду. Дякуємо!

WELCOME TO OUR PARISH

Our warmest greetings are extended once again to all visitors and guests who are participating in today's Divine Liturgy. It is always a joy to have you praying with us. After the service please do not hesitate to introduce yourself to fr. Wasyl and find out more about our faith and our parish. Join us for coffee hour in the church auditorium. WE WELCOME YOU!



GENERAL INFORMATION

- **Our Orthodox Religious Education Series is being held on the 1st and 3rd Wednesday of every month at 7:00 p.m. in the TYC building** - If you wish to learn more about your Faith, we welcome you to join this study series at anytime. For more information please contact fr. Wasyl.
- **UWAC (Lesia Ukrainka Br)** meet (usually) the last Monday of every month. Except our Next meeting which is our AGM will take place on Monday, December 1st, at 6:00 p.m. with a pot luck supper - in the church auditorium. We encourage and look forward to new members. If you are interested please contact dobr. Larysa. 905-385-2712.
- **Ukrainian Self- Reliance League (T.Y.C.)** meets the last Monday of the month at 7:00 p.m. in the TYC cultural centre.
Call Steve Stasiuk for more information @ 905-561-3642. New members are always welcome.
- **New altar boys' are always welcome.** Parents who have sons who are not yet altar servers are asked to encourage them to serve at the Lord's Altar. For more information, please contact Fr. Wasyl at 905-385-2712 or wlmakarenko@rogers.com

- **YOUTH SUNDAY** - The first Sunday of each month has been designated Youth Sunday in our Parish. During the service, our Children will participate in various parts of the services. Parents and grandparents are encouraged to remind their children about Youth Sunday. Come find joy and reason to celebrate the Divine Liturgy with us.
- **William Sarchuk Ukrainian School Registration** – At this time we have 18 students registered. We can't stress the importance of your children learning their language, culture and heritage and their faith. Especially in light of the fact of what is taking place in Ukraine today. **PLEASE JOIN US.**
- Українська Школа ім. Василя Сарчука розпочали свою діяльність реєстрацією студентів відбулися – суботу, 11-ого вересня. Ми просимо всіх батьків долучитися до великого діла плекати любов до рідного слова; до обичаїв і традицій українського народу і до своєї рідної церкви. Просимо записувати дітей на цю школу.
- Please notify fr. William if a family member is admitted to the hospital. Remember – the Hospital's do not notify the clergy if a parishioner is admitted because of our privacy act. They will only contact the parish priest if the family ask for him. Also, parishioners who would like a home visit are asked to contact fr. William and make their wishes known.
- Просимо повідомляти о. Василя, що член Вашої родини є у лікарні. Також, якщо хтось бажає, щоб їх відвідали вдома, то просимо бути в контакті з о. Василем.
- Please remember to include St. Vladimir's Cathedral in your Last Will and Testament. Let your love and support for our parish continue for many years. Please be generous with your weekly offering envelopes, contributing even when you are away on vacation.
- Будь – ласка пам'ятайте Святу – Володимирську Парафію у Вашому останньому заповіті. Нехай Ваша любов і підтримка до нашої парафії продовжується ще на багато років. Просимо Вас, щоб Ви були щедрими у Ваших щотижневих пожертвах, навіть тоді, коли Ви є у відпустці.
- Are your 2013/2014 parish dues paid? Please check in the parish office if you have any questions.
- Чи Ви заплатили свої річні внески за 2013 - 2014 рік? Якщо Ви маєте якісь запитання, просимо звернутися до церковної канцелярії.
- Attend church as a family and be active in the life of St. Vladimir parish! There is no vacation from God and his holy church.
- ПРИХОДЬТЕ КОЖНОЇ НЕДІЛІ З РОДИНОЮ НА БОГОСЛУЖІННЯ, ТА БУДЬТЕ АКТИВНИМИ У ЖИТТІ НАШОЇ ПАРАФІЇ СВ. ВОЛОДИМИР.
- **Food Basket in the entrance of the church, or in the auditorium. Please remember the needy by donating nonperishable food items in the baskets. Thank you!**

- **Come Join the Choir!**

We invite all interested members to come and be a part of the church choir. If you love to sing, please come up to the choir loft during regular Sunday services and join us. NO experience is necessary! Just bring your wonderful singing voice!

- **Церковний Хор** Завжди вітаємо нових співаків. Запрошуємо долучитися до хору в котру будь неділю. Немає вимоги, щоб перед тим бути присутньому на пробі. За інформаціями просимо вдаватися до Оксани Сушко – 289-337-4516



UPCOMING EVENTS FALL OF 2014

- **Sat. Nov. 15th** – Christmas Bazaar and Bake Sale – we will be selling varenyky (perogies) cabbage rolls, pattycky. Hot food items will be sold from kitchen for lunch. Please come join us.
- **Saturday, November 22nd** – 6:30 p.m. – Resurrection Church Upper Wentworth - Holodomor Commemoration – Full Regalia – contact Stephan Sobolewski for more information.
- **Sunday, Nov. 23rd** – Reminder. Please join us for our parish Holodomor commemoration which will take place after the Divine Liturgy and Panahyda in church auditorium.
- **Please consider joining our volunteer group at the Hamilton Good Shepherd on November 29th.** We need 10 people from 1 to 5 pm, to prepare and serve dinner to the local community. It is always a fun and enriching afternoon. Please let me know oksananewsong@yahoo.ca if you would like to participate. Anyone over the age of 13 is welcome. (There is no upper age limit :)))
Thanks, Oksana
- **Sunday, December 14th** annual Order of St. Andrew's Collection money raised to support St. Andrew's College in Winnipeg. A lunch with guest speaker will follow after the Divine Liturgy. ELEVATION – full Regalia.



З Різдом Христовим!

Saturday, December 6th beginning at 10:00 a.m. – Please join our Ukrainian school students along with their parents to learn about our **UKRAINIAN CHRISTMAS TRADITIONS** - This is a workshop with hands-on participation in the baking of traditional Ukrainian Christmas bread. During the session participants will learn about customs, traditions and rituals practiced during this joyous holiday. Open to adults and children.

Please contact **dobr. Larysa** at 905-35-2712 or email wlmakarenko@rogers.com if you are interested in attending.

- **Friday, December 19th** – St. Nicholas luncheon and bingo at Shevchenko Residence after the Divine Liturgy. This is sponsored by UWAC – Lesia Ukrainka Br.
 - **Sunday, December 21st** – St. Nicholas Concert and Lunch sponsored by William Sarchuk Ukrainian School. Please come out and give support to our Youth bring your children or grandchildren so they could receive their gift from St. Nicholas.
 - **Sunday, February 1st** – Order of St. Andrew – A.G.M.
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ANNOUNCEMENT – ОГОЛОШЕННЯ ФІЛЬМ:

“ХОРОБРА СІМНАДЦЯТКА – УКРАЇНЬСЬКА КАПЕЛА БАНДУРИСТІВ”

FILM: “MUSIC OF SURVIVAL – THE STORY OF THE UKRAINIAN BANDURIST CHORUS”

**TWO SCREENINGS WILL TAKE PLACE ON THURSDAY, NOVEMBER 27th, 2014
7 p.m. and again at 8:45 p.m.**

**ДВА ПОКАЗИ ВІДБУДУТЬСЯ В ЧЕТВЕР, 27-го ЛИСТОПАДА, 2014 р.
в 7-ій год. вечора і знову в 8:45 вечора**

CINEPLEX QUEENSWAY CINEMAS – 1025 The Queensway, Etobicoke

**Квитки можна замовити через: www.musicofsurvival.com
Tickets may be ordered at: www.musicofsurvival.com**

Dear Family members in Christ,

The family of Father Morley would like to express our sincere thanks for the love and support that St. Vladimir's congregation has given us. Your prayers could be felt by Father Morley and his family. The Love of God is certainly expressed through the members of this congregation.

To Father Bill, who was with us every step of the way, thanks do not seem adequate. Your love and care will always be remembered.

To Bishop Andrew, the Priests, and Altar Boys who served and to the members of the choir, thank you. I'm sure Father Morley was smiling.

To the women's group UWAC – Lesia Ukrainka Branch – who prepared desserts for the luncheon, I send my sincere and heartfelt thanks. We were blessed that you willingly helped out in our time of need.

Many of you gave donations in Father Morley's name. We are truly grateful. We know that he will live on in the hearts of everyone who knew him.

Marion and the Parfeniuk Family